



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 1 OCTOBER 2024
Time: 1.45 pm
Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Graham Packham (Chairman)	Ian Seaton
Deputy John Edwards (Deputy Chairman)	Hugh Selka
Deputy Randall Anderson	Brendan Barns (Finance Committee - Ex-Officio Member)
Mary Durcan	John Foley (Port Health & Environmental Services Committee - Ex-Officio Member)
Deputy Marianne Fredericks	Eamonn Mullally (Natural Environment Board - Ex-Officio Member)
Deputy Shравan Joshi MBE	
Deputy Alastair Moss	

Enquiries: Callum Southern
Callum.Southern@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the meeting held on 9 July 2024.

For Decision
(Pages 5 - 20)

4. **MATTERS ARISING**

5. **BUNHILL, BARBICAN AND GOLDEN LANE HEALTHY NEIGHBOURHOODS PLAN**

Report of the Executive Director of Environment.

For Decision
(Pages 21 - 76)

6. **CITY CYCLEWAYS PROGRAMME**

Report of the Executive Director of Environment.

For Decision
(Pages 77 - 152)

7. **1 BROADGATE S278 G5**

Report of the Executive Director of Environment.

For Decision
(Pages 153 - 180)

8. **VISION ZERO PROGRAMME**

Report of the Executive Director of Environment.

For Decision
(Pages 181 - 202)

9. **COMBINED SECTION 278 PROJECT INITIATION REPORT**
Report of the Executive Director of Environment.

For Decision
(Pages 203 - 226)
10. **TRAFFIC ORDER REVIEW - OUTCOME OF DETAILED REVIEWS AND UPDATE**
Report of the Executive Director of Environment.

For Decision
(Pages 227 - 358)
11. **BEECH STREET TRANSFORMATION AND PUBLIC REALM PROJECT**
Report of the Executive Director of Environment.

For Decision
(Pages 359 - 374)
12. **QUEENSBRIDGE HOUSE HOTEL SECTION 278 PUBLIC REALM ENHANCEMENTS AND HIGHWAY WORKS**
Report of the Executive Director of Environment.

For Decision
(Pages 375 - 392)
13. **DELEGATED REPORTS: OVERVIEW APRIL TO SEPTEMBER 2024**

For Information
(Pages 393 - 396)
14. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Information
(Pages 397 - 398)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**